

ONE HUNDRED RUPEES

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एक सय रुपियाँ

NON-JUDICIAL

₹ 100

Sl. No. B 300823



FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR BYE ELECTION TO **LEGISLATIVE ASSEMBLY OF SIKKIM** FROM **11 – NAMCHI SINGHITHANG ASSEMBLY** (NAME OF THE CONSTITUENCY)

PART – A

I, **SATISH CHANDRA RAI** Son of **SHRI DEO PRASAD RAI** Aged **58** years, resident of **HOUSE NO 01, SINGITHANG, NAMCHI, NAMCHI DISTRICT, SIKKIM - 737126**, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by **SIKKIM KRANTIKARI MORCHA (SKM)** (\*\*name of the political party)\*\* ~~am contesting as an Independent candidate.~~ (\*\*strike out whichever is not applicable)

1

22/10/24  
**Ms. Phichim Bhutla**  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

(2) My name is enrolled in **11- NAMCHI-SINGHITHANG, SIKKIM** (Name of the constituency and the State), at Serial No. **69** in Part No. **10**.

(3) My contact telephone number (s) is / are **9832068659/ 7602027170** and my e-mail id (if any) is **satishdilparai05@gmail.com** and my social media account (if any) is/ are

**(i) Facebook: Satish Chandra Rai ;**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The Financial year for which the last Income- tax return has been filed	Total Income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)	
1.	<b>Self (SATISH CHANDRA RAI)</b>	<b>BUOPR1885H</b> Exempted U/S 10(26AAA) of Income Tax Act, 1961.	Exempted U/S 10(26AAA) of Income Tax Act, 1961.	(i)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(ii)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(iii)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(iv)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(v)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.



**Ms. Phichim Bhutia**  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



2.	Spouse (Mrs. BINA RAI)	NO PAN ALLOTTED Exempted U/S 10(26AAA) of Income Tax Act, 1961.	Exempted U/S 10(26AAA) of Income Tax Act, 1961.	(i)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(ii)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(iii)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(iv)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
				(v)	Exempted U/S 10(26AAA) of Income Tax Act, 1961.
3.	HUF (If Candidate is Karta/ Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent 1	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent 2	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

  
 Ms. Phichim Bhutia  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	<b>FIR No. with name and address of Police Station concerned</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	<b>Case No. with Name of the Court</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	<b>Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	<b>Brief description of offence</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	<b>Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



**(6) Cases of conviction**

I declare that I have not been convicted for any criminal offence. (Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Name of the Court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	Brief description of offence for which convicted	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	Dates of orders of conviction	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	Punishment imposed	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**

Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (c) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries' ;**

S. No.	Description	Self (SATISH CHANDRA RAI)	Spouse (BINA RAI)	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,52,900.00	Rs. 3,28,200.00	NA	NA	NA	NA

Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

(ii)	Details of deposits in Bank accounts (FDRs, Term, Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	As per Annexure A Rs. 1,46,301.38	As per Annexure A1 Rs. 1,137.16	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	NA	NA	NA	NA



  
 Msi Phichim Bhutia  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District

(iv)	Details of investment in NSS. Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	As per Annexure B Rs.1,00,004.00	NIL	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NA	NA	NA	NA



*Phichim Bhutia*  
 Ms. Phichim Bhutia  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold weight 4 (Four) tolas worth Rs. 3,68,000.00 (Approx)	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NA	NA	NA	NA
(ix)	<b>Gross Total Value</b>	<b>Rs. 3,99,205.38</b>	<b>Rs. 6,97,337.16</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self (SATISH CHANDRA RAI)	Spouse (Mrs. BINA RAI)	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<b><u>Agricultural Land</u></b>  Location (s) Survey number (s)	As per Annexure C	NIL	NA	NA	NA	NA
	Area (total measurement in acres)	As per Annexure C	NIL	NA	NA	NA	NA



*Ms Phichim Bhutia*  
22/10/24  
Ms Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

	Whether inherited property (yes or No)	As per Annexure C	NIL	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	As per Annexure C	NIL	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	As per Annexure C	NIL	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	As per Annexure C	NIL	NA	NA	NA	NA
	Approximate Current market value	As per Annexure C Rs. 3,28,26,482.00	NIL	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land:</u></b>  Location (s) Survey number (s)	As per Annexure D	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	As per Annexure D	NIL	NA	NA	NA	NA
	Whether inherited property (yes or No)	As per Annexure D	NIL	NA	NA	NA	NA



10

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22/10/24  
Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

	Date of purchase in case of self-acquired property	As per Annexure D	NIL	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	As per Annexure D	NIL	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	As per Annexure D	NIL	NA	NA	NA	NA
	Approximate current market value	As per Annexure D Rs. 76,14,312.00	NIL	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NA	NA	NA	NA



Ms. Phichim Bhutia  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District

	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NA	NA	NA	NA
	Whether inherited property (yes or No)	NIL	NIL	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA	NA
	Any investment on the property by way of development, construction, etc.	NIL	NIL	NA	NA	NA	NA
	Approximate current market value	NIL	NIL	NA	NA	NA	NA
(iv)	<b><u>Residential Buildings</u></b>  (including apartments): - Location(s)- Survey number(s)	As per Annexure E	NIL	NA	NA	NA	NA



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12

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22/10/24  
Mst Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

	Area (total measurement in sq.ft.)	As per Annexure E	NIL	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	As per Annexure E	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	As per Annexure E	NIL	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	As per Annexure E	NIL	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	As per Annexure E	NIL	NA	NA	NA	NA
	Any investment on the land by way development, construction etc.	As per Annexure E	NIL	NA	NA	NA	NA
	Approximate current market value	As per Annexure E Rs. 2,10,80,000.00	NIL	NA	NA	NA	NA
(v)	Other (such as interest in property)	NIL	NIL	NA	NA	NA	NA



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22/10/24  
Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

(vi)	Total of current market value of (i) to (v) above	Rs. 6,15,20,794.00	NIL	NA	NA	NA	NA
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(8) I give herein below the details of liabilities/ dues to public financial institutions and government: -


(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self (SATISH CHANDRA RAI)	Spouse (Mrs. BINA RAI)	H UF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	State Bank of Sikkim, Gangtok Main Branch, Construction Loan, Amount Outstanding as on 18.10.2024 Rs. 1,13,71,877.00	NIL	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NA	NA	NA
	<b>Any other liability</b>	NIL	NIL	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	<b>Rs. 1,13,71,877.00</b>	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>





<p>(ii)</p>	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: <b>NA</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; b) electricity charges; c) water charges; and d) telephone charges <b>as on NA</b></p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- "No Dues certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/ NO (please tick the appropriate alternative)</p>
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22/10/24  
**Ms. Phichim Bhutia**  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

(iii)	Dues to department dealing with transport (including aircrafts and helicopters)	NIL	NIL	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NA	NA	NA	NA
(v)	GST dues	NIL	NIL	NA	NA	NA	NA
(vi)	Municipal/ Property tax dues	NIL	NIL	NA	NA	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NA	NA	NA

**(9) Details of profession or occupation:**

(a) Self: **Politician & Social Worker**

(b) Spouse: **Business**

(9A) Details of source (s) of income:

(a) Self : **Income from Agriculture Land and House Rent**

(b) Spouse : **Business Income**

(c) Source of income, if any, of dependents: **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **NIL**

(b) Details of contracts entered into by spouse **NIL**

(c) Details of contracts entered into by dependents **NA**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NA**



16

  
**Ms. Phichim Bhutia**  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) Details of contracts, entered into by Private Companies in which candidate or spouse or dependents have share NA

**(10) My educational qualification is as under: -**

**PASSED CLASS XII FROM OPEN SCHOOL, CENTRAL BOARD OF SECONDARY EDUCATION IN THE YEAR 1990.**

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)



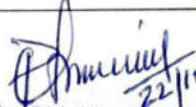
*Ms. Phichim Bhutia*  
24/10/24  
Ms. Phichim Bhutia  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



**PART-B**

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) OF PART-A:**

1.	Name of the Candidates		<b>Shri SATISH CHANDRA RAI</b>				
2.	Full postal address		<b>HOUSE NO 01, SINGITHANG, NAMCHI, NAMCHI DISTRICT, SIKKIM – 737126</b>				
3.	Number and name of the constituency and State		<b>11– NAMCHI SINGHITHANG, SIKKIM</b>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>SIKKIM KRANTIKARI MORCHA (SKM)</b>				
5.	Total number of pending criminal cases		<b>NIL</b>				
6.	Total number of cases in which convicted		<b>NIL</b>				
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a)Candidate	<b>BUOPR1885H</b>	Exempted U/S 10(26AAA) of Income Tax Act, 1961.	Exempted U/S 10(26AAA) of Income Tax Act, 1961.			
	(b)Spouse	<b>No PAN Allotted</b>	Exempted U/S 10(26AAA) of Income Tax Act, 1961.	Exempted U/S 10(26AAA) of Income Tax Act, 1961.			
	(c)HUF	<b>NA</b>	<b>NA</b>	<b>NA</b>			
	(d)Dependent	<b>NA</b>	<b>NA</b>	<b>NA</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	<b>Movable Assets (Total Value)</b>	Rs. 3,99,205.38	Rs. 697337.16	NA	NA	NA	NA
B	<b>Immovable Assets</b>	YES	NIL	NA	NA	NA	NA

  
 Ms. Phichim Bhutia  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District

	I	Purchase price of self acquired immovable property	6,70,800.00	NIL	NA	NA	NA	NA
	II	Development/construction cost of immovable property after purchase (if applicable)	1,52,18,560.00	NIL	NA	NA	NA	NA
	III	Approximate current market price -						
		(a) self acquired assets (Total Value)	(a) 2,86,94,312.00	(a) NIL	NA	NA	NA	NA
		(b) inherited assets (Total Value)	(b) 3,28,26,482.00	(b) NIL	NA	NA	NA	NA
9.	<b>Liabilities</b>							
	(i)	Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial institutions and others (Total)	1,13,71,877.00	NIL	NA	NA	NA	NA
10.	<b>Liabilities that are under dispute</b>							
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NA	NA
	(ii)	Loans from bank, financial institutions and others (Total)	NIL	NIL	NA	NIL	NA	NA
11.	<p><b>Highest educational qualification:</b></p> <p><b>PASSED CLASS XII FROM OPEN SCHOOL, CENTRAL BOARD OF SECONDARY EDUCATION IN THE YEAR 1990.</b></p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)</p>							



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 22/10/24  
**Ms. Phichim Bhutia**  
 Oath Commissioner  
 High Court of Sikkim  
 Vide Notification No. 22/HCS/13/05/2024  
 Pakyong District



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Gangtok this..... the 22<sup>nd</sup> day of October '2024

Identified by:

Rinzing Doyee Tamang  
(Advocate).

Ms. Phichim Bhutia  
22/10/24

Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District

**DEPONENT**

**Note: 1** Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.

**Note: 2** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note 3:** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned.

**Note 4:** The affidavit should be either typed or written legibly and neatly".

**Note 5:** Each page of Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed before me on this  
22<sup>nd</sup> day of October 2024  
by Shri/Smt/Miss. Satish Chandra  
Rai of Singithoung, Namchi  
..... who is known and identified by  
Shri/Smt/Miss. Rinzing Doyee  
Tamang (Advocate) of  
Gangtok, East Sikkim

Ms. Phichim Bhutia  
22/10/24  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District



**DETAILS OF MOVABLE ASSETS**  
**SL. NO. 7A(ii) of SHRI SATISH CHANDRA RAI (Self)**

**ANNEXURE - A**

Name of Bank	Branch Name	Account Number	Account Type	Balance as on	Amount Balance (in Rs.)
HDFC Bank	Gangtok	50100058939761	Savings	17.10.2024	5,789.51
State Bank of India	Tadong	10738843370	Savings	18.10.2024	1,30,215.87
State Bank of Sikkim	Namchi	2814401840217292	Savings	18.10.2024	10,296.00
<b>TOTAL</b>					<b><u>1,46,301.38</u></b>

**DETAILS OF MOVABLE ASSETS**  
**SL. NO. 7A(ii) of MRS. BINA RAI (Spouse)**

**ANNEXURE - A1**

Name of Bank	Branch Name	Account Number	Account Type	Balance as on	Amount Balance (in Rs.)
Central Bank Of India	Tadong Branch	3294764004	Savings	18.10.2024	1,137.16
<b>TOTAL</b>					<b><u>1,137.16</u></b>

22/10/24  
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Oath Commissioner  
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**DETAILS OF MOVABLE ASSETS**  
**SL. NO. 7A(iv) of SHRI SATISH CHANDRA RAI (Self)**

ANNEXURE - B

Name of Company	Policy No	Start Date	Amount of Premium paid
HDFC Life	25601104	28.12.2022	1,00,004.00
			<u>1,00,004.00</u>


22/10/24  
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Oath Commissioner  
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**DETAILS OF IMMOVABLE ASSETS**  
**SL. NO. 7B(i) of SHRI SATISH CHANDRA RAI (Self) - Agriculture Land**

ANNEXURE - C

Location	Khaityan No & Plot No.	Area (total measurement in hectares)	Whether inherited property (Yes or No)	Date of Purchase in case of self-acquired property	Cost of land (in case of purchase)	Any investment on the land by way of development, construction etc.	Approximate current market value
Singithang, Boomtar, Namchi, South Sikkim	Khaityan No. 1122 Plot No. 436/642	0.0320 hectares	Yes	NA	NA	NIL	25,05,838.00
Singithang, Boomtar, Namchi, South Sikkim	Khaityan No. 907 Plot No. 434, 405/1440, 435/1441, 438/1442 & 449/1443	0.3872 hectares	Yes	NA	NA	NIL	3,03,20,644.00
<b>TOTAL</b>							<b><u>3,28,26,482.00</u></b>

  
22/10/24  
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Pakyong District



**DETAILS OF IMMOVABLE ASSETS**  
**SL. NO. 7B(ii) of SHRI SATISH CHANDRA RAI (Self) - Non Agriculture Land**

ANNEXURE - D

Location	Khaityan No & Plot No.	Area (total measurement in hectares)	Whether inherited property (Yes or No)	Date of Purchase in case of self-acquired property	Cost of land (in case of purchase)	Any investment on the land by way of development, construction etc.	Approximate current market value
Sichey, Gangtok, East Sikkim	Khaityan No. 1598 Plot No. 661/1546	0.0200 hectares	No	10.07.2012	6,30,000.00	NIL	33,77,715.00
Tadong, Gangtok, East Sikkim	Allotment order no: 2412(56)/UD&HD/ 1217 Dated: 15/07/09 & 427(115)7011/UD &HD, Dated: 25/02/2008	1360.50 Sq. Ft.	Allotted	15.07.2009	40,800.00	1,52,18,560.00	42,36,597.00
<b>TOTAL</b>					<b><u>76,14,312.00</u></b>		

22/10/24  
**Ms. Phichim Bhutia**  
Oath Commissioner  
High Court of Sikkim  
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Pakyong District





**DETAILS OF IMMOVABLE ASSETS**  
**SL. NO. 7B(iv) of SHRI SATISH CHANDRA RAI (Self) Residential Building**

ANNEXURE - E

Location	Khaityan No & Plot No.	Area (total measurement in Sq Ft)	Built-up area (total measurement in Sq. Ft.)	Whether inherited property (Yes or No)	Date of Purchase in case of self-acquired property	Cost of land (in case of purchase) at the time of Purchase	Any investment on the land by way of development, construction etc.	Approximate current market value
Tadong, Gangtok, East Sikkim	Allotment order no: 2412(56)/UD&HD/ 1217 Dated: 15/07/09 & 427(115)7011/UD &HD, Dated: 25/02/2008	1360.50 Sq. Ft.	9520.00 Sq. Ft.	Allotted	15.07.2009	40,800.00	1,52,18,560.00	2,10,80,000.00
TOTAL								<u><u>2,10,80,000.00</u></u>

24/10/24.  
**Ms. Phichim Bhutia**  
Oath Commissioner  
High Court of Sikkim  
Vide Notification No. 22/HCS/13/05/2024  
Pakyong District